BIBLICAL MISSIONS

12 Traits of a Biblical Church

David Platt McLean Bible Church

REVIEW

1. Biblical	Preaching and Teaching
2. Biblical	Prayer
3. Biblical	Evangelism
4. Biblical	Discipleship
5. Biblical	Membership
6. Biblical	Leadership
7. Biblical	Fellowship
8. Biblical	Accountability and Discipline
9. Biblical	Worship
10. Biblical	Ordinances
11. Biblical	Giving

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The local church exists for the accomplishment of a global mission.

⁸ For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹ and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." ¹⁰ And again it is said, "Rejoice, O Gentiles, with his people." ¹¹ And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." ¹² And again Isaiah says, ^j"The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope." ¹³ May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

¹⁴ I myself am satisfied about you, my brothers, that you yourselves are full of goodness, filled with all knowledge and able to instruct one another. ¹⁵ But on some points I have written to you very boldly by way of reminder, because of the grace given me by God ¹⁶ to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.

¹⁷ In Christ Jesus, then, I have reason to be proud of my work for God. ¹⁸ For I will not venture to speak of anything except what Christ has accomplished through me to bring the Gentiles to obedience—by word and deed, ¹⁹ by the power of signs and wonders, by the power of the Spirit of God—so that from Jerusalem and all the way around to Illyricum I have fulfilled the ministry of the gospel of Christ; ²⁰ and thus I make it my ambition to preach the gospel, not where Christ has already been named, lest I build on someone else's foundation, ²¹ but as it is written, "Those who have never been told of him will see, and those who have never heard will understand."

²² This is the reason why I have so often been hindered from coming to you. ²³ But now, since I no longer have any room for work in these regions, and since I have longed for many years to come to you, ²⁴ I hope to see you in passing as I go to Spain, and to be helped on my journey there by you, once I have enjoyed your company for a while. ²⁵ At present, however, I am going to Jerusalem bringing aid to the saints. ²⁶ For Macedonia and Achaia have been pleased to make some contribution for the poor among the saints at Jerusalem. ²⁷ For they were pleased to do it, and indeed they owe it to them. For if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.

Jesus ______ for the spread of God's praise among all the peoples of the world.

Romans 15:8-27

Worthy are you, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation.

Revelation 5:9

As followers of Jesus in the church, we <u>live</u> to spread God's praise among all the peoples of the world.

¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Matther	w 28:18-20	
		ī

0	"Nati	ons" = ethne = ethni	c groups or	people	group	S	
0	Over	11,000	people gro	oups in the wo	orld.		
0	Over	7,000	people gro	oups unreache	ed with th	e gospel.	
	•	Unreached does no	ot just mean peo	ple are	lost		
	•	Unreached means	people don't ha	ve <u>acce</u>	ess	to the gospel.	
		W	hat Is Common	For All Of U	s		
To be a desire,		*	His global cause	e <u>dict</u>	ate	everything we think	
		pray ne world.	passionate	ely for the spr	ead of Go	d's praise among all	the
		give ne world.	sacrificial	ly for the spre	ad of God	l's praise among all t	ne
We all world.		go t	ooldly for the sp	read of God's	praise am	nong all the peoples o	of the
0		Whereve	er we	live.			
		Making disciples _	of	all 1	nations.		
	•	Making disciples _	for	all	nations.		
0		Howeve	er Go	d leads.			
		TA71	ant In A Calling	Eon Eoch Of I	I I a		

What Is A Calling For Each Of Us...

I commend to you our sister Phoebe, a servant of the church at Cenchreae, ² that you may welcome her in the Lord in a way worthy of the saints, and help her in whatever she may need from you, for she has been a patron of many and of myself as well. ³ Greet Prisca and Aquila, my fellow workers in Christ Jesus, ⁴ who risked their necks for my life, to whom not only I give thanks but all the churches of the Gentiles give thanks as well. ⁵ Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert to Christ in Asia. ⁶ Greet

Mary, who has worked hard for you. ⁷ Greet Andronicus and Junia, my kinsmen and my fellow prisoners. They are well known to the apostles, and they were in Christ before me. ⁸ Greet Ampliatus, my beloved in the Lord. ⁹ Greet Urbanus, our fellow worker in Christ, and my beloved Stachys. ¹⁰ Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus. ¹¹ Greet my kinsman Herodion. Greet those in the Lord who belong to the family of Narcissus. ¹² Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord. ¹³ Greet Rufus, chosen in the Lord; also his mother, who has been a mother to me as well. ¹⁴ Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them. ¹⁵ Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them. ¹⁶ Greet one another with a holy kiss. All the churches of Christ greet you.

Romans 16:1-16

Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul. ² While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." ³ Then after fasting and praying they laid their hands on them and sent them off. ⁴ So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus.

Acts 13:1-4

•		Where we g	0	
	0	Inside our community and	outside	our community.
	0	Among our culture and	across	_ other cultures.
	0	In this country and	beyond	_ this country.
•	How_	long	_ we stay	
	0	Short	term (1-2 weeks)	
	0	Mid	term (2 months to 2	2 years)
	0	Long	term (More than 2	years)
•		kind of wo	ork we do (and what	kind of <u>financial</u>
	0	Fully	_ supported	
	0	Self	_ supported	

But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God.

 Practical Takeaway In a few sentences, write out a plan for how you will pray passionately, give sacrificially, and go boldly in obedience to Jesus' command to make disciples of all nations. 		