

# **BIBLICAL PRAYER**

**12 Traits of a Biblical Church**

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## BIBLICAL PRAYER

<sup>10</sup> You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, <sup>11</sup> my persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra — which persecutions I endured; yet from them all the Lord rescued me. <sup>12</sup> Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, <sup>13</sup> while evil people and impostors will go on from bad to worse, deceiving and being deceived. <sup>14</sup> But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup> and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup> All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup> that the man of God may be complete, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup> preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup> For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup> and will turn away from listening to the truth and wander off into myths. <sup>5</sup> As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

<sup>6</sup> For I am already being poured out as a drink offering, and the time of my departure has come. <sup>7</sup> I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup> Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.

2 Timothy 3:10-4:8

- The American Dream...
  - A dream in which each man and each woman shall be able to attain to the fullest stature of which they are innately capable, and be recognized by others for what they are.
- The Dangerous Assumption...
  - Our greatest asset is our own ability.

*“I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing.”*

John 15:5

- The Deadly Goal...
  - We can make much of ourselves.

*All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.*

Acts 1:14

*When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.*

*Acts 2:1-4*

*<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."*

*Acts 2:5-13*

*And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.*

*Acts 2:42*

*. . . praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.*

*Acts 2:47*

*Now Peter and John were going up to the temple at the hour of prayer, the ninth hour.*

*Acts 3:1*

*<sup>8</sup>And leaping up, he stood and began to walk, and entered the temple with them, walking and leaping and praising God. <sup>9</sup>And all the people saw him walking and praising God, <sup>10</sup>and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.*

*Acts 3:8-10*

*But many of those who had heard the word believed, and the number of the men came to about five thousand.*

*Acts 4:4*

*<sup>13</sup>Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus.*

*Acts 4:13*

<sup>23</sup> When they were released, they went to their friends and reported what the chief priests and the elders had said to them. <sup>24</sup> And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who made the heaven and the earth and the sea and everything in them,...

Acts 4:23-24

"And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus." And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness. Acts

4:29-31

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

Acts 5:12-16

Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word.

Acts 6:3-4

<sup>7</sup> And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith. <sup>8</sup> And Stephen, full of grace and power, was doing great wonders and signs among the people. <sup>9</sup> Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. <sup>10</sup> But they could not withstand the wisdom and the Spirit with which he was speaking.

Acts 6:7-10

And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

Acts 7:59-60

And Saul approved of his execution. And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles. Devout men buried Stephen and made great lamentation over him. But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison. Now those who were scattered went about preaching the word.

Acts 8:1-4

*But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem."*

*Acts 9:13*

*And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized. . . .*

*Acts 9:18*

*The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray.*

*Acts 10:9*

*"Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.*

*Acts 10:47-48*

*<sup>5</sup> So Peter was kept in prison, but earnest prayer for him was made to God by the church. <sup>6</sup> Now when Herod was about to bring him out, on that very night, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison. <sup>7</sup> And behold, an angel of the Lord stood next to him, and a light shone in the cell. He struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands. <sup>8</sup> And the angel said to him, "Dress yourself and put on your sandals." And he did so. And he said to him, "Wrap your cloak around you and follow me." <sup>9</sup> And he went out and followed him. He did not know that what was being done by the angel was real, but thought he was seeing a vision. <sup>10</sup> When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened for them of its own accord, and they went out and went along one street, and immediately the angel left him. <sup>11</sup> When Peter came to himself, he said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."*

*<sup>12</sup> When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying. <sup>13</sup> And when he knocked at the door of the gateway, a servant girl named Rhoda came to answer. <sup>14</sup> Recognizing Peter's voice, in her joy she did not open the gate but ran in and reported that Peter was standing at the gate. <sup>15</sup> They said to her, "You are out of your mind." But she kept insisting that it was so, and they kept saying, "It is his angel!" <sup>16</sup> But Peter continued knocking, and when they opened, they saw him and were amazed. <sup>17</sup> But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, "Tell these things to James and to the brothers." Then he departed and went to another place.*

*Acts 12:5-17*

*But the word of God increased and multiplied.*

*Acts 12:24*

*Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul. While they were worshipping the*

*Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then after fasting and praying they laid their hands on them and sent them off. So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus.*

*Acts 13:1-4*

*About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. . . .*

*Acts 16:25*

*And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family.*

*Acts 16:33*

- Let's pray for that which can only be accomplished by the power of God.
  - Prayerlessness is pride.

*"The devil fears nothing from prayerless work, prayerless studies, and prayerless religion. He laughs at our wisdom, he mocks at our toil, but he trembles when we pray."*

*Samuel Chadwick*

- Let's experience that which can only be attributed to the glory of God.

*So those who received his word were baptized, and there were added that day about three thousand souls.*

*Acts 2:41*

*<sup>46</sup> And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup> praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.*

*Acts 2:46-47*

*<sup>14</sup> And more than ever believers were added to the Lord, multitudes of both men and women, <sup>15</sup> so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them.*

*Acts 5:14-15*

*And a great many people were added to the Lord.*

*Acts 11:24*

*"If I, a poor man, simply by prayer and faith, obtained without asking any individual, the means for establishing and carrying on an Orphan-House, there would be something which, with the Lord's blessing, might be instrumental in strengthening the faith of the children of God, besides being a testimony to the consciences of the unconverted, of the reality of the things of God. This, then, was the primary reason for establishing the Orphan-House.... The first and primary object of the work was (and still is:) that God might be*

*magnified by the fact, that the orphans under my care are provided with all they need, only by prayer and faith without anyone being asked by me or my fellow-laborers whereby it may be seen, that God is faithful still, and hears prayer still."*

*George Muller*

- God, give us metro Washington, D.C., and the world, and do it in such a way that only You get the glory.

### **Practical Takeaway**

- In a few sentences, write out a plan for how you will seek God in prayer alone each day *and* how you will prioritize prayer with others in the church.